



# Washington Summer Festival

## 2018 Local Vendor Application

### For Beaufort County Businesses, Residents & Non-Profits

### June 8 & 9, 2018

Business Name: \_\_\_\_\_ Contact Person(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

- \* Arts/Crafts/Commercial/ Political vendors please attach a complete listing of all items to be sold.
- \* Food vendors please attach a menu/price list to the application for review. (A full price list must be displayed at your booth during the entire festival). **NO HOTDOGS** may be sold. You may only sell the items listed on your menu that have been approved by the Summer Festival Committee. Failure to do so will result in removal from festival. No exceptions.
- \*No t-shirt sales will be allowed, no silly string, pop rocks and toy guns/knives. Please attach photos of merchandise and price list with application. You must list all items that you are selling. The Festival Committee reserves the right to remove any work that differs from submitted photos or work that does not fit with the Festival atmosphere. A price list must be displayed at your booth site during the festival.
- \* Upon acceptance to the festival be sure to read all vendor information in your vendor packet. You must be checked in by the time stated in your packet or you will not be allowed to set up. You are not allowed to drive through the festival during hours of operation under any circumstance.

Please fill out the following:

#### Local Non-Profit Rate (Beaufort County)

____ # of 10X20 <b>food truck</b> vendor spaces	<b>\$200</b>	____ 10x20 food truck space	<b>\$150</b>
____ # of 10X10 Handmade Arts/Crafts spaces	<b>\$100</b>	____ 10x10 Handmade Arts/Crafts	<b>\$75</b>
____ # of 10X10 Commercial/Political spaces	<b>\$200</b>	____ 10x10 Information Space Only	<b>\$50</b>
____ # of 10X20 Commercial/Political spaces	<b>\$300</b>		

Electrical: YES \_\_\_\_ Voltage 110 \_\_\_\_ 220 \_\_\_\_ Other \_\_\_\_

Check amount enclosed \$ \_\_\_\_\_ (payable to WBC Chamber of Commerce) Credit card may be used for additional \$5.00 fee

**\*NOTE:**

- Free water can only be distributed in a 5oz cup or less. No exceptions.
- **Make sure all information is complete. Include check along with application. Incomplete applications are not considered. Locations are assigned on a first paid, first come basis and are placed at the discretion of the Summer Festival Committee.**

Vendors will not hold the Festival participants, directors, volunteers, or employees responsible for claims, losses, fees, damages, or expense. The Festival will not refund due to inclement weather, government action, strikes, or other matters beyond its control. By signing your name below you are stating that you have read the Vendor Application and accompanying information and you and your organization will abide by the rules or risk being removed from the Festival. Vendor agrees to secure insurance coverage that will cover property damage and personal injury arising as a result of the vendor's action. Absolutely no refunds will be given under any circumstance. We reserve the right to close the festival early.

**There will be no refunds unless non-acceptance into the festival.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Mail to: WBC Chamber of Commerce, PO Box 665, Washington, NC 27889 Phone Number: (252)946-9168 Call the Chamber or email Robin McKeithan at [rmckeithan@wbccchamber.com](mailto:rmckeithan@wbccchamber.com) for any questions

